

1 **General**

1.1 **ARCHITECTURAL SUPPLEMENTARY INFORMATION FORM**

.1 Note that this Supplementary Information Form must be submitted to the Architect, **within Forty-Eight (48) hours after the Tender closing time.**

.3 Contractors are to ensure that all documents correctly identify the name of the project on all Bid Documents, Bid Bonds, Agreements to Bond submitted.

1.2 **SUPPLEMENTARY ALTERNATE PRICES**

.1 On a separate sheet included with this Supplementary Information Form, we offer the following Supplementary Alternate Prices to the specified Work and acknowledge that they have been provided in accordance with the instructions in the Instructions to Bidders.

.2 Contractors submitting Alternate Prices for Mechanical and Electrical Products other than Base Bid shall do so in this manner, on a separate sheet individually listing and detailing each Alternate Product or system.

1.3 **WORK DIVISION**

.1 The division of Work among the subcontractors and suppliers/installers is our responsibility and we, the bidder, covenant that neither the Consultants nor the Board, will be requested to act as an arbiter to establish subcontract limits between Sections or Division of Work.

1.4 **TENDER PRICE BREAKDOWN**

.1 For the accounting and information purposes of the Owner and for basic project contract administration, contractors must submit the following cost breakdown. This information shall be completed in its entirety as applicable to this project bid.

.2 The total costs of the breakdowns shall equal the total Tender Amount listed on the Form of Tender. All costs are exclusive of H.S.T.

.3 Glenforest Pool Demolition – Classroom Additions, Site Work & Interior Alterations:

.1 Full amounts of Construction, Interior Alterations, Mechanical, Electrical, all Site Work including Site Services, not including H.S.T., as required in - 'Instructions to Bidders'.

.1 Demolition \$ _____

.2 Abatement \$ _____

.3 Interior Alterations: \$ _____

.4 Total Electrical Cost \$ _____

.5 Total Mechanical Cost: \$ _____

.6 Flagman \$ _____

.7 Exterior Restoration \$ _____

(Paving Restoration, Sodding, Top Soil, Grading)