



FLOOR PLAN SCALE: 1/8" = 1'-0"

NOTE: FOR DETAILS AND DIMENSIONS OF THIS AREA SEE DRAWING NUMBER 549-04A

TOWNSHIP OF VAUGHAN  
APPROVED  
AUG 29 1972  
FIRE PREVENTION BUREAU  
A FURTHER INSPECTION MUST BE MADE BY THE FIRE DEPT. PRIOR TO ANY STORAGE OR OCCUPANCY  
JWB

NOTE: C.J. = CONTROL JOINT  
L3 = LINTEL #3 (SEE DOOR SCHEDULE DRAWING 549-04A)

MA/001/72:05

NO.	BY	DATE	REVISION
1	GH	JUNE 30/72	CHANGE OTHER COLUMNS TO WF
2	GH	JUNE 27/72	REI WARE HEAD TRENCH 4'-0" WIDE
3	BH	JUNE 24/72	GENERAL REVISION 2
4	BH	JUNE 30/72	GENERAL REVISION 3
5	BH	JUL 19/72	GENERAL REVISION 4
6	GH	AUG 3/72	5

DRAWN BY	BG	DATE	MAY 21/72	PROPOSAL NO.	
CHECKED BY		DATE		CONTRACT NO.	
APPROVED BY		DATE		DRAWING NO.	549-01

CUSTOMER	TOWN OF VAUGHAN
PROJECT	MAPLE ARENA
LOCATION	MAPLE ONTARIO
TITLE	FLOOR PLAN
<b>ROXSON CONTRACTORS LIMITED</b> 245 CREDITSTONE ROAD AT HIGHWAY 7 MAPLE, ONTARIO PHONE 889-6297	