

**Air Handling Units Replacement at Wesburn Manor Long-term Care Home**  
**Part 3 - Drawings and Specifications List**  
**Contract Document List**  
**November 27, 2024**

	<b>DOCUMENT NAME</b>	<b>ISSUE / DATE</b>
<b>Electrical</b>	<b>Air Handling Units Replacement at Wesburn Manor Long-term Care Home</b>	
	E000 Electrical General Notes, Legend, Key Plan And Drawing List	Issued for Permit/Tender – November 8, 2024
	E101 Electrical Roof Plan	Issued for Permit/Tender – November 8, 2024
	E102 Electrical Penthouse Plan	Issued for Permit/Tender – November 8, 2024
	E201 Single Line Diagram and Schedules	Issued for Permit/Tender – November 8, 2024
	E301 Electrical Specifications	Issued for Permit/Tender – November 8, 2024
<b>Mechanical</b>	<b>Air Handling Units Replacement at Wesburn Manor Long-term Care Home</b>	
	M-000 Mechanical General Notes, Legend, Key Plan And Drawing List	Issued for Permit/Tender – November 8, 2024
	M-100D Demolition – HVAC – Part Roof Plan South Wing	Issued for Permit/Tender – November 8, 2024
	M-100 New Work – HVAC – Part Roof Plan South Wing	Issued for Permit/Tender – November 8, 2024
	M-101D Demolition – HVAC – Part Roof Plan North Wing	Issued for Permit/Tender – November 8, 2024
	M-101 New Work – HVAC – Part Roof Plan North Wing	Issued for Permit/Tender – November 8, 2024
	M-102D Demolition – HVAC – Central Penthouse Plan	Issued for Permit/Tender – November 8, 2024
	M-102 New Work – HVAC – Central Penthouse Plan	Issued for Permit/Tender – November 8, 2024
	M-103D Demolition – HVAC – North & South Penthouse Plan	Issued for Permit/Tender – November 8, 2024
	M-103 New Work – HVAC – North & South Penthouse Plan	Issued for Permit/Tender – November 8, 2024
	M-600 Demolition – Hydronic Schematic	Issued for Permit/Tender – November 8, 2024
	M-601 New Work – Hydronic Schematic	Issued for Permit/Tender – November 8, 2024
	M-700 Mechanical Details & Control Diagrams	Issued for Permit/Tender – November 8, 2024
	M-800 Mechanical Schedules	Issued for Permit/Tender – November 8, 2024
<b>Specifications</b>	<b>21511.F06 (Including 21504.F05, 21508.F06, 21509.F03, 21509.F04, 21509.F05)</b>	
	Project Manual – Volume 1 (158 pages) Divisions 20, 22, 23	Issued for Permit/Tender – November 8, 2024